The Council re-assembled at the Council Chamber, Fort St. George, at 11 a.m. on Tuesday the 14th day of March 1922, the Hon'ble Diwan Bahadur Sir P. Rajagopala Achariyar Avargal, K.C.S.I., C.I.E., President, presiding.

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QUESTIONS AND ANSWERS.

[*Order made by the President of the Madras Legislative Council under Standing Order No.* 15—

(1) Printed copies of the questions and answers to be put and given at a meeting of the Council shall be placed on the Council table an hour before the President takes his seat.

(2) The questions shall be put and answered in the following manner:—

The Secretary shall call the name of each interpellator in alphabetical order, specify the serial numbers of his questions and make a sufficient pause to allow him or any other member a reasonable opportunity of rising in his place if he is desirous of asking a supplementary question. Supplementary questions must be put immediately after the principal questions to which they relate.]

Sub-registrars.

1365 Q.—Mr. A. D. M. Bavotti Sahib: With reference to the question 1212 (*a*), (*b*) & (*d*) regarding sub-registrars put by me, and the reply given on 21st January 1922, will the Hon'ble the Minister for Education (Registration) be pleased to state whether the information called for has been received from the Inspector-General, and, if so, to lay the same on the table?

A.—Yes; a statement containing the information is laid on the table.*

Communal representation in the Upper grade sub-registrars in Malabar.

1366 Q.—Mr. A. D. M. Bavotti Sahib: Will the Hon'ble the Minister for Education (Registration) be pleased to state—

(*a*) how many sub-registrars there are at present in the upper grade in the district of Malabar;

(*b*) among them how many are Hindus, Muhammadans and Christians; and

(*c*) whether among the Mappilla sub-registrars there is any one in the upper grade?

A.—The Member is referred to the list of officers published.

Relief work in Malabar.

1367 Q.—Mr. K. P. Gopala Menon: Will the Hon'ble the Home Member be pleased to state what specific relief the Government have given or propose to give to the distressed inhabitants in the taluks affected by the Mappilla outbreak in Malabar—

(*a*) by way of compensation;
(*b*) by way of temporary help; and
(*c*) by way of remission of Government dues?

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* Vide Appendix on page 2811 infra.